



**International Conference**

**“Migrating World:  
Interdisciplinary Approaches to  
Migration and Integration”**

**10 February 2018 - London, UK**

organised by [London Centre for Interdisciplinary  
Research](#)

and

[Interdisciplinary Research Foundation](#)

**Preliminary Programme**

09:00 – 09:30 Registration

09:30 – 11:00 Parallel Sessions

Session 1A:

**Zeyneb Yousfi, Kingston University (UK)**

From The Levant to Exeter, Selma’s Journey of Survival

**Ryszard Bartnik, Adam Mickiewicz University (Poland)**

Reversed Migration. Returns to Poland to ‘Understand’ the Roots as Thematized in Joanna Czechowska and Karola Gajda’s Literary Narratives

**Muhammad Sheeraz, International Islamic University (Pakistan)**

Nativity and Migration: A Comparative Study of the Itinerant Protagonists of *Home Boy* and *Nau Lakhi Kothi*

Session 1B:

**Sara Hefny, Brown University (USA)**

Vulnerability/Self Sufficiency: Syrian Refugee Resettlement and Italy's Humanitarian Corridor

**Ayse Seyyide Kaptaner, University of London (UK)**

"How Human Is the Humanitarian System?": A Comparative Case Study on Socioeconomic Integration Through Humanitarian Organisations and a Local Community Based Approach from Medina

**Seda Ozdemir Simsek, Bogazici University (Turkey)**

The Social, Cultural and Economic Integration and Visibility Strategies of the Middle-Class Refugees at the End of Exchange of Greek and Turkish Populations in 1923: The Case of Balikesir

Session 1C:

**Hsien-Ming Lin, Catholic University of Leuven (Belgium)**

Social Network Sites Use and Social Capital in the Migrant's Everyday Practices: The Study of Older Taiwanese Immigrant in Belgium

**Małgorzata Waśniewska, University of Warsaw (Poland)**

*Europe Under Siege*: Metaphorical Scenarios of the Syrian Refugee Crisis in the Discourse of Extreme Far-Right Internet Communities

**Nabhojit Dey, University of Sussex (UK)**

Resilience and Coping Mechanisms of Refugee Communities in Delhi – an Exploratory Study

11:00 – 11:30 Tea/Coffee

11:30 – 13:00 Parallel Sessions

Session 2A:

**Topolska Ewelina, Pedagogical University of Cracow (Poland)**

Theatre and Literature in Service of More Open Societies and Diverse Communities

**Ezechi Onyerionwu, Abia State Polytechnic (Nigeria)**

Deconstructing Urban Mythologies: Osuofia in London and Postcolonial Representations of the City of London in the Nigerian Film

**Aleksandra Skowronska, Adam Mickiewicz University (Poland)**

I Circulate, Therefore I Am? Relations Between Movement, Life and Data and Media Art Approach

**Mohammad Farhan, Aligarh Muslim University (India)**

Reflection of Existential Angst in Migration: Contemporary Palestinian Poetry of Loss

Session 2B:

**Antonio Tagliatela, University of Naples “Parthenope” (Italy)**

Translating Documents from Italian-to-English into Plain English: A Review of an Information Booklet for Refugees and Asylum Seekers in Italy

**Tatiana Rudneva, National Research University (Russia)**

Language Analysis for the Determination of National Origin: Is It a One-Size-Fits-All Method?

**Elizaveta Kukulenko, European University at St. Petersburg (Russia)**

Russian-Speaking Youth in London: Ethnicity and In-group Belonging in Online and Offline Contexts

Session 2C:

**Anna Guerini, University of Padua (Italy)**

Italian Legislation and Public Opinion on Integration: Producing Identity as a Discursive Practice

**David Acosta-Rosero, Universidad de Valencia (Spain)**

I, The Migrant: A Review of the Canadian Migration Mechanisms

**Fatemeh Atri Sangari, Zahra Atri Sangari, The Institute for Iran-Eurasia Studies, IRAS (Russia)**

Conceptual challenges for Russia's Immigration Policy

13:00 – 13:45 Lunch

13:45 – 15:15 Parallel Sessions

Session 3A:

**Chiedozie Michael Uhuegbu, Vanderbilt University (USA)**

Interculturality, Identity and Cultural Encounters in the Works of Rafik Schami and Amma Darko

**Daniel de Zubía Fernández, National University of Ireland-Maynooth (UK)**

“An African Girl in Lisbon” or How Almeida Fictionalises the No House/Home to Return To

**Ahmed Saeed Otaiwi Joudar, University of Szeged (Hungary)**

The Influence of Transculturalism on the Works of Exiled Literary Writers

**Elena Menshikova, New Institute for Cultural Research (Russia)**

Trojan Terrorism as an Established Order, or Wandering the Colonate: Mission of Myth in T. Mor's Space of "Utopia" (poster)

Session 3B:

**Abu Bakkar Siddique, George Mason University (USA)**

High Level of Out-Migration Leading an Exhaustion of Population in the Island Economy of Puerto Rico

**Keiko Kanno, The University of Oxford (UK)**

Internal Migration and Its Impact on Obesity and Quality of Life in Mongolia

**Mehdi Ghasemi, Plural Research Group, University of Tampere (Finland)**

Why Does Immigration Include Terrorism?

Session 3C:

**Rúben Teodoro, Colectivo Warehouse (Portugal)**

Habitabis Festival. A Proposal for an Itinerant Tool to Foster Peer-To-Peer Exchange of Experiences, and to Engage and Empower Communities Involved in Re-Housing Processes

**Sara Miellet, Jassin Alkhawandi, Finhas Gebremichael Hagos, Yassin Alkhawandi, Finhas Gebremichael Hagos, Utrecht University (The Netherlands)**

*From Refugee to Resident: Methodological Reflections on Doing Participatory Research with Settled Refugees in Utrecht*

**Gamze Gonca Özyurt, Naciye Ağca, Ankara University (Tyrkey)**

A Phenomenological Approach to Youth Work in Migration Field: Outcomes of a Migration Project

15:15 – 15:30 Tea/Coffee

15:30 – 17:00 Parallel Sessions

Session 4A:

**Aryan Karimi, University of Alberta (Canada)**

Sexuality and Integration: A Case of Iranian Gay Refugees' Integration Practices in Canada

**Ryan Mitra, Arjun Upadhyay, Pandit Deendayal Petroleum University, (India)**

India and the Rohingya Exodus

**Magdalena Elmkvist, Linnaeus University (Sweden)**

Historical View of the Swedish International Migration Policy in the Case of Refugee

Session 4B:

**Arjun Upadhyay, Ryan Mitra, Pandit Deendayal Petroleum University (India)**

The Politics and Policies of Ethnic Policing and the Rohingya Crisis

**Li Bai, Nanjing Normal University (China)**

The Integrative Sinicization of the Religious Practice among the New Muslim Immigrants in Nanjing, China